

Bila Hati Berbicara

Temukanku Dengan CintaSecalit sayangDendam pewarisSuara muhammadiyahReinventing TextilesKeberadaan paguyuban-paguyuban etnik di daerah perantauan dalam menunjang pembinaan persatuan dan kesatuan: Paguyuban kedaerahan Jawa Timur "Sinoman" di DKI JakartaBila dan di ManaCenthiniUngkapan tradisional sebagai sumber informasi kebudayaan daerah Sumatera BaratCulture, Body, and LanguageKabanti oni WolioFeminaCenthini, Tambangraras-AmongragaWasiat Gajah Mada & adab para waliPrajna pundarikaUmmiPola pengasuhan anak daerah LampungArt and ActivismSuara guruHamba sebut Paduka Ramadewa (Ramayana) Ainul Hazrah Shahriah Abdullah Zyra Safiya Janis Jefferies Khadijah Hashim Paku Buwana V (Sunan of Surakarta) Farzad Sharifian La Niampe Ngabei Ranggasutrasna Derajat Asysyathariy Alqadiry Rosslyn von der Borch Herman Pratikto

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pertemuan pertama antara qaseh hazwani dan ikmal hisham membibitkan rasa benci dan prasangka namun dalam diam masing masing menyimpan rasa hati sayangnya rasa cinta itu dipendamkan kerana diracuni salah sangka ikmal bukan mata keranjang biarpun lydia tergila gilakannya setengah mati hanya qaseh yang tidak mengerti perasaannya lydia yang kecewa nekad mahu mengenakan qaseh tindakan lydia telah menghancurkan kepercayaan qaseh terhadap ikmal awak dah salah sangka pada saya saya bukannya nak kahwin dengan dia saya tahu awak bencikan saya kerana peristiwa tu bagi awak saya ni lelaki yang tak bermaruah lelaki yang suka berpoya poya dan gatal itu yang awak fikir tentang saya kan saya sayangkan awak dan nak awak jadi isteri saya ikmal merayu malangnya qaseh sudah nekad untuk pergi jauh ikmal semakin panasaran seorang pergi seorang lagi menanti di manakah titik pertemuan mereka cinta datang sendiri dan kita tak perlukan sebab untuk jatuh cinta

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one of the central themes in cognitive linguistics is the uniquely human development of some higher potential called the mind and more particularly the intertwining of body and mind which has come to be known as embodiment several books and volumes have explored this theme in length however the interaction between culture body and language has not received the due attention that it deserves naturally any serious exploration of the interface between body language and culture would require an analytical tool that would capture the ways in which different cultural groups conceptualize their feelings thinking and other experiences in relation to body and language a well established notion that appears to be promising in this direction is that of cultural models constituting the building blocks of a group s cultural cognition the volume results from an attempt to bring together a group of scholars from various language backgrounds to make a collective attempt to explore the relationship between body language and culture by focusing on conceptualizations of the heart and other internal body organs across a number of languages the general aim of this venture is to explore a the ways in which internal body organs have been employed in different languages to conceptualize human experiences such as emotions and or workings of the mind and b the cultural models that appear to account for the observed similarities as well as differences of the various conceptualizations of internal body organs the volume as a whole engages not only with linguistic analyses of terms that refer to internal body organs across different languages but also with the origin of the cultural models that are associated with internal body organs in different cultural systems such as ethnomedical and religious traditions some contributions also discuss their findings in relations to some philosophical doctrines that have addressed the relationship between mind body and language such as that of descartes

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